Lessons from the Deserts of life. Part 2

(1 Cor. 10:10,11) "Neither murmur ye, as some of them murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition"

Guided Growth with Pastor Keith @ CBC Sunday, March 31st

Mt 7:15 "Strait is the gate and narrow is the way that leads to life, and few there be that find it..."

The gate to God is "strait" (stenos: cluttered) and the path from there is "narrow"! Thli'bō: trouble 4, afflict 3, narrow 1, throng 1, suffer tribulation 1 (*Jn 16:33; Acts 14:22; 1 Th. 3:4*)

Desert experiences are part of God's plan to reveal and/or develop our faith.

- God is seeking to grow and guide us so that we can experience the delight of His blessings and purposes. (Jer. 29:11; Rev. 4:11; Eccl. 3:1-11) See also Ro. 8:22,28,29
- Satan takes advantage of the difficult "desert" seasons and "as a roaring lion" (1 Pt. 5:8) or "deceptive serpent" (2 Cor. 11:3) seeks to seduce or sidetrack us from God's plan. This is the essence of sin (harmartano) which means to miss the mark and so not share in the prize.

During "desert" seasons he takes advantage of our selfish natures to influence us to react or rebel against God's Guidance.

This rebellious attitude usually leaks out of our lips in the form of murmuring and / or complaining. Review Part 1:

Complaining is both Contagious! (Num.11:4,5) and Corrupting (Vs. 5-15)

- 1) It Blinds us! (To God's goodness and Satan's goals) Nu. 11: 15,6
- 2) It Binds us! (To Satan through bitterness) Eph. 4:26 "neither give place to the devil"
- 3) It Begrudges God's blessings. (vs 7,8,10)
- 4) It *Burdens* others! (Moses actually questions his calling.) Nu. 11:10-15
- 5) It Blames God! (Vs 11)

The People are Hungry for meat and Moses is overwhelmed by Responsibility!

God responds to this crisis of complaining by Providing... 1. Men (Partners) to Assist Moses. Nu. 11:16,17,24-30

- **A. Moses selected them.** Vs 16 "Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders ,,,; and bring them unto the tabernacle, that they may stand with thee."
 - 1) Were these the same 70 Elders from Ex. 24? If so, where had they been during the Crisis?
- **B. God sanctified them**. Vs 17 "...I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone."
 - 1) Whose Spirit was this? (Ex. 3:12; 33:14)
- **2. Meat for the People**. Nu. 11:18-23; 31-34 *"Sanctify yourselves to morrow, and ye shall eat flesh: 19 Ye shall not eat one...two...five...ten...nor twenty days; 20 But even a whole month, until it come out at your nostrils, and it be loathsome unto you: <u>because that ye have despised the LORD</u> which is among you, and have wept before him, saying, Why came we forth out of Egypt?"*
 - A. Moses <u>Doubted</u>. Vs 21,22 "Shall the flocks be slain for them, to suffice them? or all the fish of the sea be gathered together for them?
 - 1) He still obeyed in spite of his doubt! Vs 23,24
 - B. God <u>Delivered</u> (in spite of the doubts) Vs. 31-32

C. The people <u>Desired</u> (lusted) Vs 32 "he that gathered least gathered ten homers:" (That's about 60 bushels each!)

D. God *Disciplined* them. 33,34 (Gal. 6:6,76

1) He previously warned (vs 20) they'd eat it "until it come out at your nostrils, and it be loathsome unto you: because ye have despised the LORD which is among you"

Conclusion:

- 1) The Lord took Israel out of Egypt in one night, but it took Him forty years to take Egypt out of Israel." Philippians 2:13-14 "it is God which worketh in you both to will and to do of his good pleasure. Do all things without murmurings and disputings...that ye may be the sons of God."
- 2) Our reactions (choices) in the desert reveal the condition of our heart! Deut. 8:2 "thou shalt remember all the way which the LORD thy God led thee ... in the wilderness, to humble thee, and to prove thee, to know (yada: understand, reveal) what was in thine heart, whether thou would keep his commandments, or no."
- 3) God often judges us by letting us have our own way! Ps 106:13-15 "They soon forgat his works; they waited not for his counsel: But lusted exceedingly in the wilderness, and tempted God in the desert. And he gave them their request; but sent leanness into their soul."
 This is still hoppopping! (Rom 1:24, 26, 28; Col. 6:67)

This is still happening! (Rom. 1:24, 26, 28; Gal. 6:6,7).

- 4) Desert experiences reveal if we'll:
 - a) Resist God or Satan: James 4:6-8 "But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. 7 Submit yourselves therefore to God. Resist the devil, and he will flee from you. 8 Draw nigh to God, and he will draw nigh to you. "Cleanse your hands, ye sinners; and purify your hearts, ye double minded." (Both God and Satan have plans for us! Jn 10:10) The heart of resisting God is rebellion! Either Active {"I won't} or passive {"I don't"})
- 1 Sam. 15:23 *"rebellion is as the sin of witchcraft"* (merî: rebellion comes from marah: bitterness!) ... and stubbornness (pāṣar': to urge, press, peck at) is as iniquity ('āwen: exert oneself for nothing;

vanity) *and idolatry*" (terāpîm': seek help/healing from Satan) This give Satan the opportunity to draw us back to him. (Eph. 4:26)

b) Repent (metanoe'ō) to reconsider

- (1) This involves Recognizing what's at really at stake.
- (2) This enables us to recover from the snares and strategy (purposes) of Satan. 2 Tim. 2:25-26
- c) Recommit ourselves to God; Allowing Him to guide and grow us, Ro. 12:1,2

Application:

- 1) Are you resisting Satan's plans, or God's?
- 2) Do you need to Repent? (Recognize what's really at stake and Reconsider your choices.)
- 3) Are you willing to Recommit to God so He can Guide and Grow you, preparing you for "The Promised Land"? (Ro. 8:28)
- Ps 138:7-8 "Though I walk in the midst of trouble, thou wilt revive me: ... and thy right hand shall save me. The LORD will perfect (gāmar': complete) that which concerneth me!"

Will you cooperate with Him? (Mt. 11:28,29)